Miniſterial Faith;

Or, A CREED modeſtly impoſed on the HAMPSHIRE FREEHOLDERS.

1ſt Article. BEFORE all Things it is neceſſary that you hold the Miniſterial Faith, that the Chandos Club, formed under that *notorious* Lover of the *Fair Sex*, was inſtituted for the moſt noble, pure, and virtuous Purpoſes.

2d Article. Should the Members conſiſt of poor Lords, greedy Placemen, Turn-coat 'Squires, Weather-Cock Juſtices, Culprit Nabobs and Officers, whether with or without Votes, under compleat Miniſterial Subjection, and ſome who have little or no Regard to Truth; you muſt believe they are the *moſt independent, the moſt reſpectable*, and *moſt honorable* Men, in the whole County.

3d Article. Should they perſuade weak Men, in the Choice of their Repreſentatives, to confide in *corrupt Miniſterial Influence*, in Oppoſition to the Independent Country Gentlemen, of known Conſtitutional Principles, and ~~ample Fortunes, you are *to believe* that they have nothing~~ ſo much at Heart as the *Independence* of the County.

4th Article. Should they nominate Candidates, who are likely to *expend their Fortunes*, and *diſtreſs their Families* in the Conteſt; you are *to believe* that it is the moſt *improbable* Thing in the World they ſhould become Miniſterial Tools, in Order to reliſh the Loaves and Fiſhes.

5th Article. Should Men under Government interfere in the Election, contrary to a Vote of Parliament; you muſt believe that they have the higheſt *Veneration for Parliament*, do not mean to *violate the Freedom* of Election, or to *undermine* the excellent Conſtitution of your Country.

6th Article. Should they paſs a Reſolution to ſupport Mr. JERVOISE, and then ſet up Mr. CHUTE to oppoſe him; you *muſt believe* they are *conſiſtent* in all their Ways, and have no Intention to *deceive*, *enſnare*, and *betray*, but are all open hearted, honeſt, and honorable Men.

7th Article. Should they declare it to be their *chief Object*, to preſerve the Peace of the County, and inſtantly ſet it in a Flame; you muſt *believe* them *ſincere*, and that they have fallen upon an ingenious Method to *compoſe* and *calm* the Minds of the Freeholders.

8th Article. Should they make an Effort to procure a *double* Conteſt, by *two* County Elections within the Year, inſtead of *one*; you are to believe it, a *further* Inſtance of their Love of Peace, and an undoubted Mark of their *Hatred* to Conteſt, Heat, and Ferment.

9th Article. Should the Secretary of this Chandos Club accuſe others of Duplicity, and confeſs himſelf guilty of the *very Crime*, then glory in his Shame, and publiſh it to the World; you muſt believe him to be immaculate, that he has no Impudence or Falſity belonging to him, but is intitled to the Character of a modeſt, as well as honorable Man.

I know, my Brother Freeholders, that there are ſome plain, honeſt, and ſenſible Men amongſt you, who will look upon it as an Affront to your Underſtandings, to have ſuch a Syſtem of Faith impoſed upon you, and will be ready to exclaim, that thoſe who pretend to believe all this, are either Knaves or Fools, or both. But away with your Scruples,—away with your old muſty moral Rules, which teach you Honor and Honeſty, Truth and Conſiſtency, and ſuch Stuff, (Words of no meaning, or an inconvenient one) and would induce you to vote for Lord JOHN RUSSELL and Mr. JERVOISE,——and fall in Love with Hypocriſy, Deceit, and Falſity, (ſuch Actions as diſgrace a Man, and ought to drive him from Society) under the Title of *Fair Election Tricks*, and encourage thoſe who practice theſe Tricks, by giving them your entire Confidence and Support as honorable Men——*All, all honorable Men.*

A Convert to the New Faith.